

State of Florida
Department of Children and Families

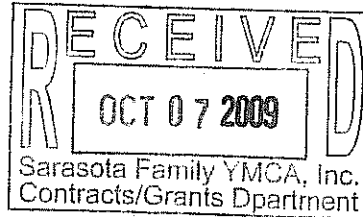
Charlie Crist
Governor

George H. Sheldon
Secretary

Nicholas B. Cox
Regional Director

August 26, 2009

Paul Smith, President and CEO
Sarasota Family YMCA, Inc.
One South School Avenue, Suite 301
Sarasota, FL 34237




Dear Mr. Smith:

Enclosed is your copy of executed Amendment #004 to Contract QJ9BR. This amendment adds the Fiscal Year 2009-2010 Contract Performance Measures to Attachment I.

As there was no modification to the contract amount or funding sources, an updated Post Award Notice is not necessary for this amendment.

Please feel free to call me at (813) 558-5596 or email me at:
Deborah_Adams@dcf.state.fl.us., if you have any questions.

Sincerely,


Deborah C. Adams
Government Analyst I
Contract Manager

Enclosures

cc: QJ9BR contract file

SunCoast Region, 9393 North Florida Avenue, Tampa, Florida 33612-7236

Mission: Protect the Vulnerable, Promote Strong and Economically Self-Sufficient Families, and Advance Personal and Family Recovery and Resiliency

**STATE OF FLORIDA
DEPARTMENT OF CHILDREN AND FAMILIES
AMENDMENT # 004**

THIS AMENDMENT, entered into between the State of Florida, Department of Children and Families, hereinafter referred to as the "department ", and Sarasota Family YMCA, Inc., hereinafter referred to as the "provider" amends contract #QJ9BR.

This amendment accomplishes the following:

- Modifies Attachment I language.

1. Page 20, Attachment I, Sections B. 5. a. through c. are deleted in their entirety and replaced as follows:

a. Performance Measures

The Lead Agency shall be required to meet performance standards listed below whether services are performed directly or performed by a subcontractor. The term "performance standard" refers to the numerical level of achievement stated as a percentage, ratio or count. The term "performance target" refers to the Lead Agency's expected annual achievement of progressive improvement toward each performance standard through the end of the contract period, or until such time as the provider is expected to achieve the standard. The Lead Agency shall demonstrate progress throughout the fiscal year and will be required to be functioning at the performance target for the appropriate fiscal year by the end of that fiscal year, or by the contract end date should that occur within the fiscal year.

The department reserves the right to modify or add any performance measures that are required by federal funding sources to comply with federal requirements. Any modifications or additions will only be accomplished through formal amendment to this contract.

Performance Measures FY 09-10	6/30/10	6/30/11
1) The percentage of children served in out-of-home care who are not maltreated by their out of home caregiver shall be at least ___ percent.	99.68%	99.68%
2) The percentage of children under supervision who are required to be seen each month who are seen each month shall be at least ___ percent.	100%	100%
3) The percentage of children reunified who were reunified within 12 months of the latest removal shall be at least ___ percent.	75.2%	75.2%
4) The percentage of children reunified who re-entered out-of-home care within 12 months shall not exceed ___ percent.	9.9%	9.9%
5) The percentage of children with finalized adoptions whose adoptions were finalized within 24 months of the latest removal shall be at least _____ percent.	27%	32%
6) The percent of children in out-of-home care 24 months or longer on July 1 who achieved permanency prior to their 18 th birthday and by June 30 shall be at least _____ percent.	29.1%	29.1%
7) The percentage of children in out-of-home care for at least 8 days, but less than 12 months, who had two or fewer placements , shall be at least _____ percent.	86%	86%

Performance Measures FY 09-10	6/30/10	6/30/11
8) The number of children with finalized adoptions between July 1 200__ and June 30 20__ shall be at least ____.	93	To be determined
9) The percent of children under supervision who are required to be seen every 30 days, who are seen every 20 days shall be at least ____ percent.	Baseline Year, No Target	To be determined

b. Description of Performance Measurement Terms

The definitions of any terms in Section B.5.a., **Current Performance Measures** table are listed in the **"Community-Based Care Performance Measure Methodology Document"** (dated 3/23/09), which is incorporated herein by reference and maintained on the department's website.

c. Performance Evaluation Methodology

1) The performance evaluation methodology for statewide measures is described in the **"Community-Based Care Performance Measures Methodology Document"**.

2) Performance Standards Statement

By execution of this contract the Lead Agency hereby acknowledges and agrees that its performance under this contract must meet the standards set forth above and will be bound by the conditions set forth in this contract. If the Lead Agency fails to meet these standards, the department, at its exclusive option, may allow a reasonable period, not to exceed 6 months, for the Lead Agency to correct performance deficiencies. If performance deficiencies are not resolved to the satisfaction of the department within the prescribed time, and if no extenuating circumstances can be documented by the Lead Agency to the department's satisfaction, the department must terminate the contract with the Lead Agency. The department has the sole authority to determine whether there are extenuating or mitigating circumstances.

This amendment shall begin on September 15, 2009, or the date on which the amendment has been signed by both parties, whichever is later.

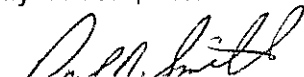
All provisions in the contract and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform with this amendment

This amendment and all of its attachments are hereby made a part of the contract.

IN WITNESS THEREOF, the parties hereto have caused this two page amendment to be executed by their officials thereunto duly authorized.

PROVIDER:

Sarasota Family YMCA, Inc.

SIGNED BY: 

NAME: Paul B. Smith

TITLE: President & CEO

DATE: 9-29-09

STATE OF FLORIDA:

Department of Children and Families

SIGNED BY: 

NAME: NICHOLAS B. COX

TITLE: REGIONAL DIRECTOR

DATE: 10/1/09